



Jesus
said,
"It is
finished."

John 19:30

FIRST LUTHERAN CHURCH

Washburn, North Dakota

Friday, April 10, 2020

7:00 PM Worship

GOOD FRIDAY

(Facebook Live because of Coronavirus Pandemic)

GATHERING..... Please gather in Silence & Meditation

ANNOUNCEMENTS

HYMNLBW #109

“Go To Dark Gethsemane”

FIRST READING Isaiah 52:13 - 53:12

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you — his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind — ¹⁵so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

¹Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned — every one — to his own way; and the Lord has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened

not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

RECALLING THE CROSS

P Let us live this Lenten season with the cross before us.

C Show us your cross, Lord Jesus!

P In times of prosperity when success and comfort would draw us away from the way of the cross,

C Show us your cross, Lord Jesus!

P In darker times of trial and worry when we feel alone and abandoned to wander the valley of the shadow,

C Show us the way of your cross, Lord Jesus!

P In the routine of each day, the work we do, our life with family and friends, in the light of each day and in our rest each night,

C Show us the way of your cross, Lord Jesus!

P As a family of believers in this congregation, grant that all we do – our deliberations, planning and life together be governed by your love in the cross of your Son.

C Keep your cross before us, Lord; the power of our salvation. Amen.

SECOND READING Hebrews 10:16-25

¹⁶ “This is the covenant that I will make with them after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

¹⁷ then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

HYMNLBW #117

“O Sacred Head”

GOSPEL READING John 19:17-30

¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of

Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in

Greek. ²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.”

²³ When the soldiers had crucified Jesus, they took his

garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be."

This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

HYMN (vs. 1-3).....LBW #92
"Were You There"

PRAYER & LORD'S PRAYER

P Behold, the life-giving cross on which was hung the salvation of the whole world.

C Oh, come, let us worship him.

P Behold, the life-giving cross on which was hung the salvation of the whole world.

C Oh, come, let us worship him.

P Behold, the life-giving cross on which was hung the salvation of the whole world.

C Oh, come, let us worship him.

P We adore you, O Christ, and we bless you.

C By your holy cross you have redeemed the world.

HYMN Next Page
"The Old Rugged Cross"

The Old Rugged Cross

GEORGE BENNARD, 1873-1958

GEORGE BENNARD, 1873-1958

1. On a hill far a-way stood an old rug-gedcross, The em-blem of
 2. O that old rug-ged cross, so de-spised by the world, Has a won-drous at-t
 3. In the old rug-ged cross, stained with blood so di-vine, A won-drous
 4. To the old rug-ged cross I will ev-er be true, Its shame and re-

suf-fring and shame; And I love that old cross where the dear-est and best
 trac-tion for me; For the dear Lamb of God left His glo-ry a-bove
 beau-ty I see; For 'twas on that old cross Je-sus suf-fered and died
 proach glad-ly bear; Then He'll call me some day to my home far a-way,

CHORUS

For a world of lost sin-ners was slain.
 To bear it to dark Cal-va-ry. So I'll cher-ish the old rug-ged
 To par-don and sanc-ti-fy me. cross, the
 Where His glo-ry for-ev-er I'll share.

cross, Till my tro-phies at last I lay down; I will cling to the
 old rug-ged cross,

old rug-ged cross, And ex-change it some day for a crown.
 cross, the old rug-ged cross,

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NICENE CREED p. 64
 PRAYERS

Time for Meditation & Prayers

Please leave the sanctuary in silence

Today's Worship Leaders & Volunteers – Thank You!

PASTOR Pastor Curt Hanson
PIANIST LeAnn Richard
MUSIC Randy & Gwen Hall
VIDEOGRAPHER Matt Gardner

Our Mission

“Working hand in hand to know Christ and make Christ known through Worship, Christian Education, Evangelism, Fellowship, Caring Ministries, and Service.”

Words of welcome

“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life” (John 3:16). That is the heart of this service and our faith. Welcome to Good Friday worship.

Sympathy

Our sympathy goes out to Kollin & Char Syverson and family on the death of Kollin's father, Don Syverson. Don passed away on March 30. No services are being planned. May God give them comfort in this time of sorrow.

Easter Sunday, April 12th, Facebook Live worship at 9:30 am with Holy Communion. For those of you at home watching the service on Facebook Live, the way the distribution of communion will work is you have a piece of bread along with your wine or grape juice ready. Follow Pastor Curt's instructions for eating the bread and drinking the wine or grape juice when it is time for each during the distribution.

Updates

Updates for First Lutheran Church are as follows:

- The front door only will be open daily from 11:00 am – 2:00 pm to help keep traffic down during this pandemic.
- All church services and events are suspended through April 20. Worship services will be done by Facebook Live.
- We ask that you remember your tithing for the church. Either send your payment to the church or drop it off at Farmers Security Bank in Washburn notating it is a donation for First Lutheran Church.

Bible Quiz

Three of the Gospels tell that when Jesus was crucified, darkness covered the earth from noon until three in the afternoon. Which Gospel does not mention this event?

- A. Matthew
- B. Mark
- C. Luke
- D. John



Answer: D (See Matthew 27, Mark 15, Luke 23, and John 19.)