

Good Friday



FRIDAY, APRIL 2, 2021
7:00 PM Worship

First Lutheran Church
709 5th Ave. – P.O. Box 218
Washburn, North Dakota 58577
www.flcwashburn.com

GATHERING..... Please gather in Silence & Meditation

AS WE GATHER

(Good Friday is a time of somber reflection as we approach the mystery of the cross. But the austerity of the Good Friday liturgy should not obscure the fact that this is a death we celebrate because of the life and forgiveness that flow from the cross for us and for our salvation. Because Good Friday is not an isolated event or day but part of God’s planned revelation of His love, we listen to the entire story of God’s work of salvation and deliverance. The message of the cross is the message of the Scriptures, planned by God, proclaimed by the prophets, and fulfilled in Christ. This liturgy continues what was begun on Holy Thursday and will not be complete until Easter Sunday adds its own message of hope and triumph.)

ANNOUNCEMENTS

LIGHTING OF CANDLES

OPENING PRAYER:

P: Almighty God, look with mercy on your family of faith who are gathered here and across the world, for whom our Lord Jesus Christ was willing to be betrayed and given over into the hands of sinners and to suffer death on the cross; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: Amen.

OPENING HYMN..... On next page
“Go to Dark Gethsemane”

1 Go to dark Geth - sem - a - ne, All who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, View the Lord of life ar - rained;
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb Where they laid his breath - less clay;

Your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 Oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 Mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 All is sol - i - tude and gloom. Who has tak - en him a - way?

Turn not from his griefs a - way; Learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; Learn from him to bear the cross.
 "It is fin - ished!" hear him cry; Learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

*Text: James Montgomery, 1771-1854
 Tune: Richard Redhead, 1820-1901*

GETHSEMANE
 7777 77

RECALLING THE CROSS

P: Let us live this Lenten season with the cross before us.

C: Show us your cross, Lord Jesus!

P: In times of prosperity when success and comfort would draw us away from the way of the cross,

C: Show us your cross, Lord Jesus!

P: In darker times of trial and worry when we feel alone and abandoned to wander the valley of the shadow,

C: Show us the way of your cross, Lord Jesus!

P: In the routine of each day, the work we do, our life with family and friends, in the light of each day and in our rest each night,

C: Show us the way of your cross, Lord Jesus!

P: As a family of believers in this congregation, grant that all we do – our deliberations, planning and life together be governed by your love in the cross of your Son.

C: Keep your cross before us, Lord; the power of our salvation. Amen.

FIRST READING Isaiah 52:13-53:12

¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at you—
his appearance was so marred, beyond human
semblance,
and his form beyond that of the children of mankind—

¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

53 Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,

and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

In you, O Lord, do I take refuge;
let me never be put to shame;
in your righteousness deliver me!

**2 Incline your ear to me;
rescue me speedily!**

**Be a rock of refuge for me,
a strong fortress to save me!**

3 For you are my rock and my fortress;
and for your name's sake you lead me and guide me;

**4 you take me out of the net they have hidden for me,
for you are my refuge.**

5 Into your hand I commit my spirit;
you have redeemed me, O Lord, faithful God.

**6 I hate those who pay regard to worthless idols,
but I trust in the Lord.**

7 I will rejoice and be glad in your steadfast love,
because you have seen my affliction;
you have known the distress of my soul,

**8 and you have not delivered me into the hand of the
enemy;
you have set my feet in a broad place.**

9 Be gracious to me, O Lord, for I am in distress;
my eye is wasted from grief;
my soul and my body also.

**10 For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my iniquity,
and my bones waste away.**

11 Because of all my adversaries I have become a reproach,
especially to my neighbors,
and an object of dread to my acquaintances;
those who see me in the street flee from me.

**12 I have been forgotten like one who is dead;
I have become like a broken vessel.**

13 For I hear the whispering of many—
terror on every side!—
as they scheme together against me,
as they plot to take my life.

**14 But I trust in you, O Lord;
I say, "You are my God."**

15 My times are in your hand;
rescue me from the hand of my enemies and from my
persecutors!

**16 Make your face shine on your servant;
save me in your steadfast love!**

17 O Lord, let me not be put to shame,
for I call upon you;

let the wicked be put to shame;
let them go silently to Sheol.

**18 Let the lying lips be mute,
which speak insolently against the righteous
in pride and contempt.**

19 Oh, how abundant is your goodness,
which you have stored up for those who fear you
and worked for those who take refuge in you,
in the sight of the children of mankind!

**20 In the cover of your presence you hide them
from the plots of men;
you store them in your shelter
from the strife of tongues.**

21 Blessed be the Lord,
for he has wondrously shown his steadfast love to me
when I was in a besieged city.

**22 I had said in my alarm,
"I am cut off from your sight."**

**But you heard the voice of my pleas for mercy
when I cried to you for help.**

23 Love the Lord, all you his saints!
The Lord preserves the faithful
but abundantly repays the one who acts in pride.

**24 Be strong, and let your heart take courage,
all you who wait for the Lord!**

SECOND READING Hebrews 4:14-16; 5:7-10

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

(This final drama brings together the themes of all the previous dramas and then puts them in their proper place. Ultimately, following Jesus is not a matter of what we do but what He has done for us. He has redeemed us, not because of our effort, but often in spite of it. This drama is the only one of the six that is set in historical context. Here we see Peter and Judas hiding out as Jesus is arrested, tried and crucified. Judas still grasps at self-justification (or the lack thereof) while Peter knows forgiveness. Both characters are nervous about the proceedings they witness, but Judas will be deeper in denial.

DRAMA.....Judas – Dewey Oster
Peter - Drew Petersen

O Sacred Head, Now Wounded

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1 O sa - cred head, now wound - ed, With grief and shame weighed down,
 2 How art thou pale with an - guish, With sore a - buse and scorn;
 3 What lan - guage shall I bor - row To thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; Shield me when I must die;

Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown;
 How does that vis - age lan - guish Which once was bright as morn!
 For this thy dy - ing sor - row, Thy pit - y with - out end?
 Re - mind me of thy Pas - sion When my last hour draws nigh.

O sa - cred head, what glo - ry, What bliss till now was thine!
 Thy grief and bit - ter Pas - sion Were all for sin - ners' gain;
 Oh, make me thine for - ev - er, And, should I faint - ing be,
 These eyes, new faith re - ceiv - ing, From thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 Mine, mine was the trans - gres - sion, But thine the dead - ly pain.
 Lord, let me nev - er, nev - er Out - live my love to thee.
 For he who dies be - liev - ing Dies safe - ly in thy love.

THE STORY OF THE PASSION
From The Gospel of St. John

PART 1: GETHSEMANE AND BETRAYAL.....John 18:1-11
HYMN Stanza 1.....“O Sacred Head”

PART 2: THE PALACE OF THE HIGH PRIEST
John 18:12-27
HYMN Stanza 2.....“O Sacred Head”

PART 3: BEFORE PILATEJohn 18:28-19:16a
HYMN Stanza 3.....“O Sacred Head”

PART 4: THE CRUCIFIXION.....John 19:16b-30
HYMN Stanza 4.....“O Sacred Head”

PART 5: JESUS' BURIAL.....John 19:31-42
HYMN Stanzas 1-3 **On last page**
“Were You There”

HOMILY Pastor Chuck Mann

PRAYER

LORD'S PRAYER

**Our Father, who art in heaven; hallowed be thy name,
Thy kingdom come; thy will be done; on earth, as it is in
heaven. Give us this day our daily bread, and forgive us
our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver
us from evil. For Thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P: Behold, the life-giving cross on which was hung the
salvation of the whole world.

C: Oh, come, let us worship him.

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C: Oh, come, let us worship him.

P: Behold, the life-giving cross on which was hung the
salvation of the whole world.

C: Oh, come, let us worship him.

P: We adore you, O Christ, and we bless you.

C: By your holy cross you have redeemed the world.

**HYMN On next page
“The Old Rugged Cross”**

P: Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Silence & Darkness

Recession of the Light of Christ
Time for Meditation & Prayers

Please leave the sanctuary in silence

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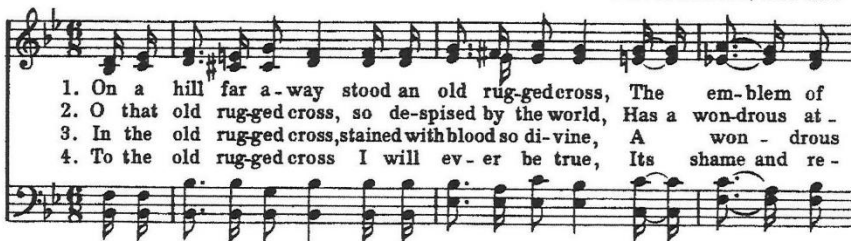
Today’s Worship Leaders & Volunteers – Thank You!

PASTOR Pastor Chuck Mann
READER Dwight Rasmussen
ORGANIST Theresa Petersen
USHERS/GREETERS Mike & Sharon Nelson
ALTAR GUILD Maybell Job & Claudette Ness
SERVICE GROUP COORDINATORS.... Randy & Gwen Hall

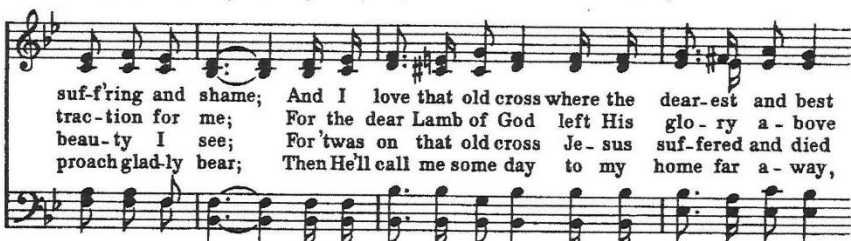
The Old Rugged Cross

GEORGE BENNARD, 1873-1958

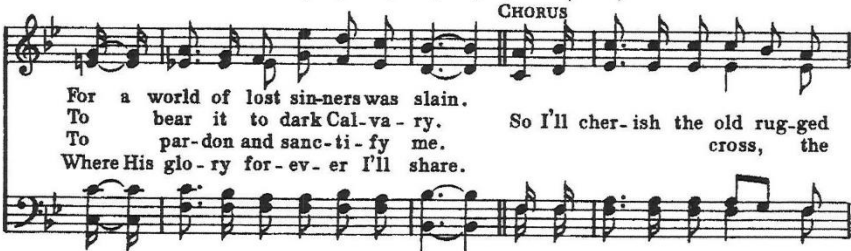
GEORGE BENNARD, 1873-1958



1. On a hill far a-way stood an old rug-ged cross, The em-blem of
2. O that old rug-ged cross, so de-spised by the world, Has a won-drous at-
3. In the old rug-ged cross, stained with blood so di-vine, A won-drous
4. To the old rug-ged cross I will ev-er be true, Its shame and re-

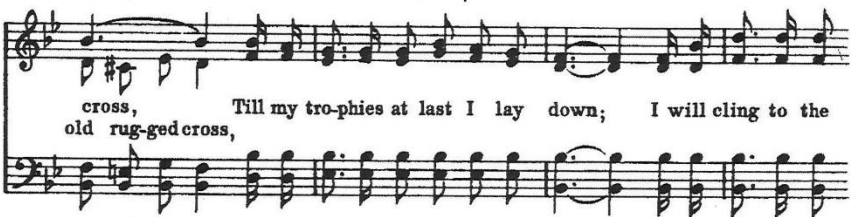


suf-f'ring and shame; And I love that old cross where the dear-est and best
trac-tion for me; For the dear Lamb of God left His glo-ry a-bove
beau-ty I see; For 'twas on that old cross Je-sus suf-fered and died
proach glad-ly bear; Then He'll call me some day to my home far a-way,

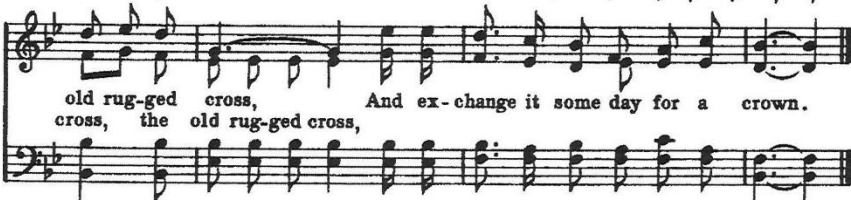


CHORUS

For a world of lost sin-ers was slain.
To bear it to dark Cal-va-ry. So I'll cher-ish the old rug-ged
To par-don and sanc-ti-fy me. cross, the
Where His glo-ry for-ev-er I'll share.



cross, Till my tro-phies at last I lay down; I will cling to the
old rug-ged cross,



old rug-ged cross, And ex-change it some day for a crown.
cross, the old rug-ged cross,

Our Mission

“Working hand in hand to know Christ and make Christ known through Worship, Christian Education, Evangelism, Fellowship, Caring Ministries, and Service.”

Welcome to all who have come to worship.

For those being saved, “the message of the cross ... is the power of God” (1 Corinthians 1:18). Let us worship our Savior.

EASTER SCHEDULE

Sunday April 21 – Easter Sunday

Easter Sunrise Worship w/Holy Communion - 7:00 a.m.

Easter Breakfast 7:45 – 9:15 am

Biscuits & Gravy, Muffins, Fruit, Coffee & Juice

Free-will offering for Community Outreach

Easter Celebration Service w/Holy Communion and Holy Baptism - 9:30 a.m.

Christ in Our Home and Our Daily Bread

The April/May/June edition of *Christ in Our Home* and the March/April/May edition of *Our Daily Bread* are in the magazine racks in the narthex. Pick up a copy of each today to use with your daily devotions.

LBW & WOV Hymnals

We will be ordering more LBW (green) and WOV (blue) hymnals. As of the printing of this bulletin we are looking at approximately 57 more LBW at a cost of \$32 per book and approximately 33 WOV at a cost of \$15.75 per book or a total of \$2,343.75. If you would like to help purchase any of these hymnals please talk to Jeannette in the church office. We may have a chance to purchase some from another church but how many and price is yet to be determined. ***LBW books on the cart in the narthex are free for the taking.***

COMMUNITY AND AREA ANNOUNCEMENTS

Washburn United Methodist Church will be hosting a **Ladies' Night Out** on Friday, April 9th. Doors open at 5:30 pm. Christian Comedienne, Dorie McLemore will be your entertainment. Baked potato bar supper will be served at 6:00 pm. Dessert and socializing following the comedy. Join them for some laughs and door prizes.

Were You There

E^b B^b E^b

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they laid him in the tomb? Were you
 4 Were you there when God raised him from the tomb? Were you

Gm Cm B^b E^b B^b E^b A^b B^b E^b

there when they cru - ci - fied my Lord? Oh,
 there when they nailed him to the tree? Oh,
 there when they laid him in the tomb? Oh,
 there when God raised him from the tomb? Oh,

A^b E^b A^bdim Cm A^b E^b A^b B^b

some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.
 some-times it caus - es me to trem - ble, trem - ble, trem - ble.

A^b E^b Cm7 B^b6 B^b7 Cm Gm B^b7 E^b

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they laid him in the tomb?
 Were you there when God raised him from the tomb?

Text: Negro spiritual, alt.
 Tune: Negro spiritual

WERE YOU THERE
 10 10 14 10