

**Holy, holy, holy
is the LORD of hosts;
the whole earth
is full of his glory!**

Isaiah 6:3

**May 30, 2021
Trinity Sunday
9:30 AM Worship**

First Lutheran Church
709 5th Ave. – P.O. Box 218
Washburn, North Dakota 58577
www.flcwashburn.com
701-462-3775

AS WE GATHER

(On this Holy Trinity Sunday, we do not so much explain God as confess Him. We testify to Him who has revealed Himself to us. To the mind in search of reasonable answers, God will always be a question or riddle to be solved. But to the empty heart, the Holy Spirit leads us to see with faith the God whose majesty has worked for our salvation and whose mercy has rescued us sinners from sin and the grave. Like Nicodemus of old, we want to know how, yet our Lord gives us not the how, but the who; not the explanation, but the mystery of mercy big enough to save us. We come today confessing with our fathers in faith the Athanasian Creed, singing "Holy, Holy, Holy," and rejoicing in the God who is bigger than we are, but who becomes one of us to save us.)

PRELUDE AND BELLS

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us,

so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all our sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father and of the ✕ Son and of the Holy Spirit.

C: Amen

HYMN “Come, Thou Almighty King”

Come, Thou Almighty King

522

1 Come, thou al - might - y King, Help us thy name to
 2 Come, thou in - car - nate Word, Gird on thy might - y
 3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness
 4 To thee, great One in Three, E - ter - nal prais - es

sing; Help us to praise; Fa - ther all - glo - ri - ous, O'er all vic -
 sword; Our prayer at - tend. Come and thy peo - ple bless, And give thy
 bear In this glad hour! Thou, who al - might - y art, Now rule in
 be Hence ev - er - more! Thy sov - reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess, And let thy righ - teous - ness On us de - scend.
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Text: source unknown, c. 1757, alt.
 Tune: Felice de Gardini, 1716-1796

THE ATHANASIAN CREED AS A LITANY OF FAITH (Part 1)

P: Whoever wants to be saved should above all cling to the catholic faith.

C: Whoever does not guard it whole and inviolable will doubtless perish eternally.

P: Now this is the catholic faith: We worship one God in trinity, and the Trinity in unity, neither confusing the persons nor dividing the divine being.

C: For the Father is one person, the Son is another, and the Holy Spirit is still another, but the deity of the Father, Son, and Holy Spirit, is one, equal in glory and coeternal in majesty.

P: What the Father is, the Son is, and so is the Holy Spirit.

C: Uncreated is the Father; uncreated is the Son, uncreated is the Spirit.

P: The Father is infinite, the Son is infinite, the Holy Spirit is infinite;

C: Eternal is the Father, eternal is the Son, eternal is the Spirit;

P: And yet there are not three eternal beings, but one who is eternal, as there are not three who are uncreated and unlimited beings, but one who is uncreated and unlimited.

C: Almighty is the Father, almighty is the Son, almighty is the Spirit, and yet there are not three almighty beings but one who is almighty.

P: Thus the Father is God, the Son is God, the Holy Spirit is God, and yet there are not three Gods but one God.

C: Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord, and yet there are not three Lords but one Lord.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen

SALUTATION

P: The Lord be with you.

C: And also with you.

P: Let us pray:

PRAYER OF THE DAY (Read in Unison)

Majestic Trinity, mystery of Three-in-One and One-in-Three, we worship you. Before time your love burst forth, creating the world in which you took delight. Strengthen us in our faith, defend us from all evil and temptation, and bring us into the everlasting presence of your love; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

ANNOUNCEMENT OF THE DAY

P: Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has confessed the saving events in the life of our Lord, now gives way to that part of the Church Year in which we hear His teaching. From the Old Testament Reading from Isaiah, we witness a glimpse of the glory of the Lord, the God of Sabaoth, whose power is chiefly known in showing mercy. In the Epistle from the Acts of the Apostles, we hear another part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to John, we hear Jesus' conversation with Nicodemus and within this we hear the most beloved and familiar verse of Scripture.

FIRST READING Isaiah 6:1-8
(Before noting the Trinitarian allusions, observe the magnificence of God. The train of his royal robe is so large that it fills the entire temple. This is reminiscent of God's greatness being so massive that the header on the already huge temple doors must be lifted away before he can enter (Psa 24:7-10).

Though we are meant to focus on God's glory — even his Trinitarian nature — in this pericope, it is difficult not to stare for a moment at the seraph. He does not have two wings, as one might expect. Instead, this fiery attendant of God has three sets of wings. The seraphim call out to each other in triplets, “Holy! Holy! Holy!” God puts out a call for an earthly messenger, asking, “Who will go for us?” — showing the plural oneness of God. The triune allusions indicate that the plurality is a singular Trinity.)

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!” ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

PSALM (Read responsively) Psalm 29
(Luther thinks that this psalm is a prophecy of God's word and promise joining with the water of baptism. How can we disagree? His voice is indeed over those waters, too — and must be, or it is not baptism. God's Spirit hovered over the dark waters in the beginning, creating order where there had been

chaos. Now the Father's Holy Spirit joins with the word of Christ to regenerate sinners.)

Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

**² Ascribe to the Lord the glory due his name;
worship the Lord in the splendor of holiness.**

³ The voice of the Lord is over the waters;
the God of glory thunders,
the Lord, over many waters.

**⁴ The voice of the Lord is powerful;
the voice of the Lord is full of majesty.**

⁵ The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.

**⁶ He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.**

⁷ The voice of the Lord flashes forth flames of fire.

**⁸ The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

⁹ The voice of the Lord makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

**¹⁰ The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.**

¹¹ May the Lord give strength to his people!
May the Lord bless his people with peace!

SECOND READINGActs 2:14a, 22-36

(Although Jesus was in the very form of God (Philippians 2:6), he was a man, too. He is God incarnate or God in flesh, and he did not use his divine nature as a way to draw honor to himself. He embraced his human nature for our sake. But now the Lord has been exalted at the right hand of God. God has bestowed upon him a name that is above every other name. Since God has made Jesus both Lord and Christ, the one we crucified is now enthroned with the Father and his Spirit, forever one God over heaven and earth.)

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them:

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

ALLELUIA

C: Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

P: The Holy Gospel according to St. John, the 3rd chapter.

C: Glory to you, O Lord.

GOSPEL READINGJohn 3:1-17

(In this lesson, we see all three persons of the Trinity on display. The Father, often referred to as simply God in these closely linked Trinitarian passages, the Son, and the Spirit are each named in this critical passage about salvation. Here we see the law personified in a Pharisee challenged by grace — personified, of course, in Jesus.

Nicodemus visited Jesus by cover of night, as though secretly, and wanted to chat. At this stage his motives were unclear, but he did admit that it was obvious Jesus came from God. As though to say, “That’s nice, Nick, but I am God,” Jesus called himself the “Son of Man.” Jesus referred to himself as the “Son of Man” 84 times in the gospels. It is a title that indicates his divinity. What he said next engaged the Pharisee with the authority of God. Cutting to the point, Jesus told Nicodemus what he really needed to hear: “You must be born again.”)

¹There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son

of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

HYMNOn Back Page

“Holy, Holy, Holy”

SERMON Pastor Chuck Mann

THE ATHANASIAN CREED AS A LITANY OF FAITH (Part 2)

P: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or three lords.

C: The Father was neither made nor created nor begotten;

P: The Son was neither made nor created, but was alone begotten by the Father.

C: The Spirit was neither made nor created, but is proceeding from the Father and the Son.

P: Thus there is one Father and not three fathers, one Son and not three sons, one Holy Spirit and not three spirits.

C: And in this Trinity, no one is before or after, greater or less than the other,

P: But all three persons are in themselves coeternal and coequal, and so we must worship the Trinity in unity and the one God in three persons.

C: Whoever wants to be saved must think thus about the Trinity.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

(Place your hand over your heart and turn to your neighbor sharing the peace in this manner. No hand shaking.)

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING PRAYER (Read in unison)

Generous God, you have given us treasures too numerable to count. Grant us faith to be generous with all that you have first given us: our time, our resources, and our possessions. May we boldly trust that your providence, presence, and care are a never-ending reality in our lives. Amen.

P: Lord, remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Our Father, who art in heaven; hallowed be thy name, Thy kingdom come; thy will be done; on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen

**HYMN Page at end of Service
"He Leadeth Me: Oh, Blessed Thought!"**

THE ATHANASIAN CREED AS A LITANY OF FAITH (Part 3)

P: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh,

C: For this is the true faith that we believe and confess: that our Lord Jesus Christ, God's Son, is both God and man:

P: He is God, begotten before all worlds from the being of the Father,

C: And he is man, born in the world from the being of his mother, existing fully as God and fully as man, with rational soul and a human body,

P: Equal to the Father in divinity and subordinate to the Father in humanity.

C: Although he is God and man, he is not divided but is one Christ: He is united because God has taken humanity into himself; he does not transform deity into humanity.

P: He is completely one, in the unity of his person, without confusing his natures.

C: For as the rational soul and body are one person, so the one Christ is God and man.

P: He suffered for our salvation.

C: He descended into hell, and rose again from the dead.

P: He ascended into heaven, and is seated at the right hand of the Father.

C: He will come again to judge the living and the dead.

P: At his coming, all people shall rise bodily to give an account of their own deeds.

C: Those who have done good will enter eternal life, and those who have done evil will enter eternal fire.

P: This is the catholic faith.

C: One cannot be saved without believing this firmly and faithfully.

Permission granted to reprint for local congregational use by active SOWeR subscribers. ©2015 Sola Publishing

BENEDICTION *Psalm 32:10*

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace

Numbers 6:24–26

In the name of the Father, + Son, and Holy Spirit.

C: Amen.

DISMISSAL

P: Go in peace! Serve the Lord!

C: Thanks be to God.

POSTLUDE

CCLI #2465135, OneLicence.net #A-713378

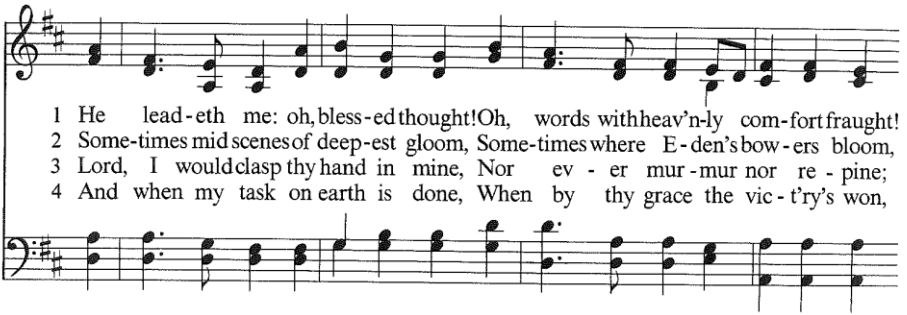
Used by permission of Augsburg Fortress License #SB163400

Creative Worship for the Lutheran Parish, Series B, Quarter 3.

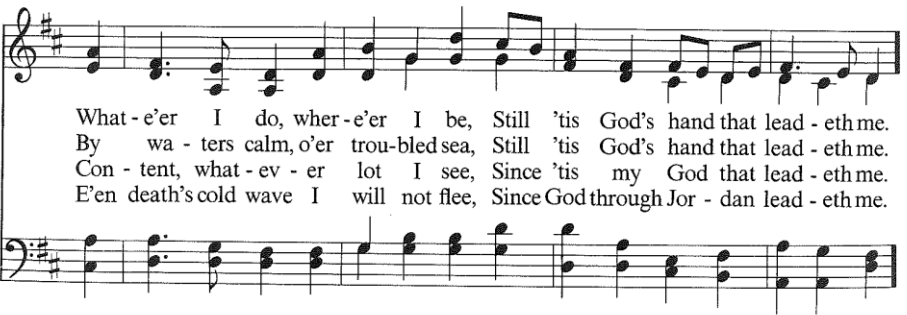
Copyright © 2021 Concordia Publishing House.

All rights reserved. Used by permission.

501 He Leadeth Me: Oh, Blessed Thought!

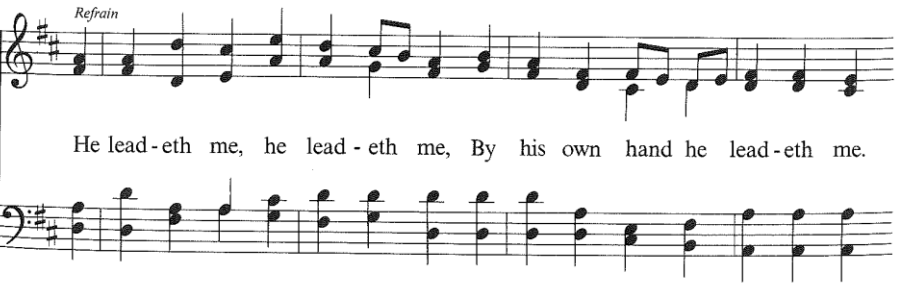


1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
 2 Some-times mid scenes of deep-est gloom, Some-times where E-den's bow-ers bloom,
 3 Lord, I would clasp thy hand in mine, Nor ev - er mur-mur nor re - pine;
 4 And when my task on earth is done, When by thy grace the vic-t'ry's won,

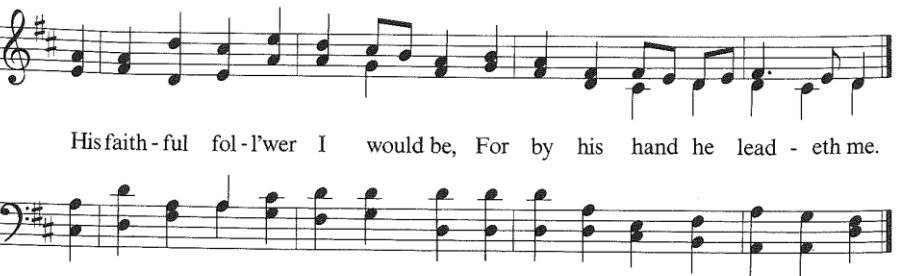


What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
 By wa - ters calm, o'er trou-bled sea, Still 'tis God's hand that lead - eth me.
 Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.
 E'en death's cold wave I will not flee, Since God through Jor - dan lead - eth me.

Refrain



He lead - eth me, he lead - eth me, By his own hand he lead - eth me.



His faith - ful fol-l'wer I would be, For by his hand he lead - eth me.

Today's Worship Leaders & Volunteers – Thank You!

PASTOR Pastor Chuck Mann
READER Lexi Solomonson
ORGANIST Liz Patterson
USHERS/GREETERS Willie & Janell Ziemann
ALTAR GUILD.....Melanie Beckman & Janell Ziemann
FELLOWSHIP/COFFEE HOUR Elmer & Arlene Schwarz
SERVICE GROUP COORDINATORS...Randy & Janet Hanson

First Lutheran Church
709 5th Ave. - PO BOX 218
Washburn ND 58577
701-462-3775

PASTOR Chuck Mann email: pastorchuck@westriv.com

Cell phone: 701-891-9443

Parsonage: 701-462-3774

ADMINISTRATIVE SECRETARY: Jeannette Rost

Church Office: 701-462-3775

Email: flc@westriv.com

Website: www.flcwashburn.com

OFFICE HOURS: T-T-F 9:00 am - 12:30 pm, 1:30 - 3:30

W – 9:00 am - 12:30 pm

YOUTH DIRECTOR: Laura Gardner

Cell phone: 701-315-0212

ORGANISTS: Theresa Petersen and LeAnn Richard

CHOIR DIRECTOR: Randy Hall

BELL CHOIR DIRECTOR: Gwen Hall

CUSTODIAN: Jeff Schmidt

Our Mission

“Working hand in hand to know Christ and make Christ known through Worship, Christian Education, Evangelism, Fellowship, Caring Ministries, and Service.”

Welcome to all who have come to worship.

Welcome to worship on the Holy Trinity Sunday, in the name of the Father, the Son and the Holy Spirit.

Visitors

We welcome all visitors to First Lutheran today.

Nursery

The nursery, located beside the narthex, is available for use for any parent feeling the need to use it during worship services with their child.

Thank you for your giving

Sunday, May 23rd, Attendance – 150

Facebook Online Viewing – Technical Difficulties

General Fund & Plate Giving - \$3,235.00

Prayer Requests

Helen Samuelson, LeAnn Richard, Pat Anderson, Kristi Olson, Mardella Aanderud – Mother to Melanie Beckman, Mary Ann Monsebroten – Sister to Jackie Olson, Weldon Wagner – Brother to Arden Wagner, Kathy Solomonson, Josiah Johnson – Brother to Steph Mann, Shauntaye Kopecky – Kurle family member, Ross Lorentzen, Keith Hammerbeck – Family friend of the Kugler's, Deborah Davenport – Mother of Laura Gardner's friend, Virgie Emineth, Cindy Delmonico – Mother to Melissa Kugler, Ruby from Pine Ridge, Claire Boucher – Friends of Aaron & Lexie Solomonson newborn, Jamie Baumann, Taylor Gardner, Harold Holtz, Elaine Renfrow – Mother to Lynette Sondrol, Sandi Femling – Cousin to Melanie Beckman, Laren Holznagel, Harlow Tatum – Daughter to Brea (Gutknecht) Tatum, Ruth Lund – Mother to Doddie Kuntz, John Krebsbach – Brother to Peggy Wollmuth, Arlo Omoth – Brother to Jeneen Loe, Bob Miller, Rodney Jaeger

Pastoral Care

Please call Pastor Chuck if you or a loved one are in the hospital or know you will be going to the hospital. The church does not usually get informed of your stay by any of the hospitals even if you are registered under our congregation's name. We want to make sure you get pastoral care. Thank you!

Thank You

Thank you, Liz Patterson for helping out this morning in absence of our organists.

Covid Update

The church council at the May meeting decided to move forward beginning next Sunday, June 6th, with normal operations as before Covid.

Live Streaming Update: YouTube Live

FLC live streaming service will switch from Facebook Live to YouTube Live beginning in June. Those who currently use Facebook to view the online services will not see any interruption in being able to view through Facebook. This transition will allow FLC to connect more people with God's Word.

Jean Sunday

Today is Jean Sunday. If you wore jeans to church today, consider donating \$1 or more to FLY to help with expenses for activities throughout the year. Even if you don't wear jeans, you are still welcome to donate. A jean's can is on the table with the offering plate.

Graduation Open House

Everyone is invited to the graduation open house for Caitlin Scheresky today, May 30th, following the Washburn High School graduation ceremony at approximately 3:30 pm.

VBS

- ⇒ **VBS is this week! June 1st – June 4th.** Kids preschool thru entering kindergarten will be from 9:00-10:30 am. Grades 1-6 will be from 6:00-8:30 pm. Registration forms are in the narthex, as well as online. To access the online form, see the link on Facebook or you may have already received it through the Remind app.
- ⇒ We still need volunteers for each group. Please reach out to Stacy or Melissa (call the church office for their number).

FLCW

FLCW will have a general meeting next Sunday, June 6th, at 10:45 am.

Volunteers Needed

Donna Gunderson is looking for volunteers to help on a weekly basis to water the flowers. If you are willing to help from June thru September, please talk to Donna.

Security Alarm and Video System

First Lutheran now has a security and video system installed. Smile when you enter the church, you will be on camera! 😊 If you have an outside door key, please contact Jeannette in the church office and let her know even if you think she knows you have one.

Riverboat Days Pie and Ice Cream Social

Riverboat Days Pie and Ice Cream Social will be held on June 12th from 2-4 pm here at First Lutheran. We are looking for people to bring needlework you would like to have displayed. Please have it to the church no later than Thursday, June 10th, and make sure to label who made it. Questions, talk to Donna Gunderson.

Altar Flower Signup

There is a signup sheet in the narthex for altar flowers from now thru September 26th. Signup for the date you would like to supply flowers before your date is taken. Remember, you furnish the flowers and make sure they get to the church for that Sunday.

FLC Phone Number

It has been brought to our attention that the First Lutheran Church phone number is incorrectly listed in the McLean County Phone Book. It is listed with the parsonage number. The church number should be 701-462-3775. All other phone books have it listed correctly.

Landline vs Cell Phone

Have you dropped your landline phone and gone to just your cell phone? If so, have you given First Lutheran your cell phone number yet? If not, we would appreciate it so we can get ahold of you when needed. FLCW work group co-chairs need your number too! Call 462-3775 or email flc@westriv.com with your cell number. Thank you!

Summer Marriage Course

We are looking to possibly offer another Marriage Course this summer. We are especially looking to accommodate those couples who have someone who works shift-work or have difficult schedules. The course would be offered ONLINE and semi-online. We are looking to get a list of couples who are interested and work out a schedule with different days of the week/times possible depending on the number of couples that sign-up. There will be no meal provided with this course as it will be more flexible in venue.

Connections Magazine

The May/June issue of *Connections* is in the magazine racks. Pick up a copy today to get updates on LCMC and NALC along with other interesting articles.

New Members

If you are interested in becoming a member of First Lutheran in the near future, please talk to Pastor Chuck. A new member class will be scheduled sometime this summer or next fall.

Hearing Assist

First Lutheran is in the process of getting a hearing assist system to be used during the worship services. If you feel you could benefit from this, please let Jeannette know in the church office so we have an idea of how many units to order.

LBW & WOV Hymnals

We will be ordering more LBW (green) and WOV (blue) hymnals this week or next week at the latest. As of the printing of this bulletin we are looking at approximately 32 more LBW at a cost of \$32 per book and approximately 30 WOV at a cost of \$15.75 per book or a total of \$1,483.50. If you would like to help purchase any of these hymnals, please talk to Jeannette in the church office. We may have a chance to purchase some from another church but how many and price is yet to be determined. ***LBW books on the cart in the narthex are free for the taking.***

THIS WEEK AT FIRST LUTHERAN

TODAY 9:30 AM Worship
 10:30 AM Fellowship/Coffee Hour
 3:30 PM Caitlin Scheresky Graduation
 Open House
 7:00 PM AA Meeting
 Al-Anon Meeting

TUES. – FRI.

9:00 – 10:30 AM Preschool VBS
6:00 – 8:30 PM Elementary VBS

THURS. AM Pastor Chuck at Text Study

SUNDAY 9:30 AM Worship w/Holy Communion
 10:30 AM Fellowship/Coffee Hour
 10:45 AM FLCW General Meeting
 7:00 PM AA Meeting
 7:00 PM Al-Anon Meeting

Memorial Day

Is it enough to think today
Of all our brave, then put away
The thought until a year has sped?
Is this full honor for our dead?

Is it enough to sing a song
And deck a grave; and all year long
Forget the brave who died that we
Might keep our great land proud and free?

Full service needs a greater toll,
That we who live give heart and soul
To keep the land they died to save,
And be ourselves, in turn, the brave!

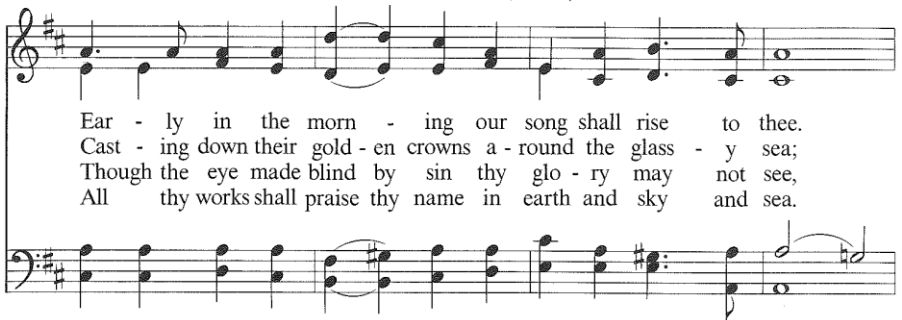
-Annette Wynne

Holy, Holy, Holy

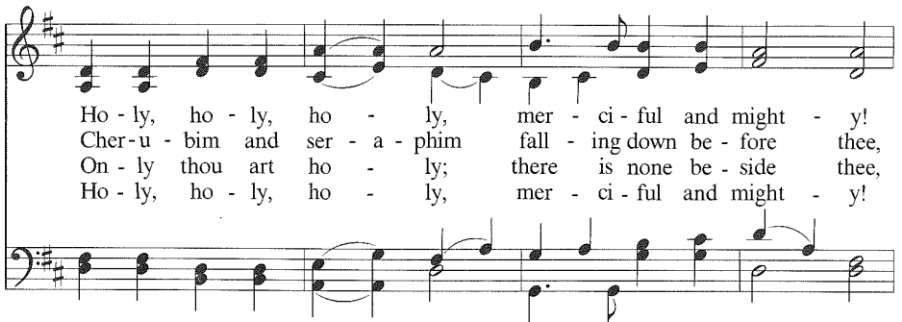
165



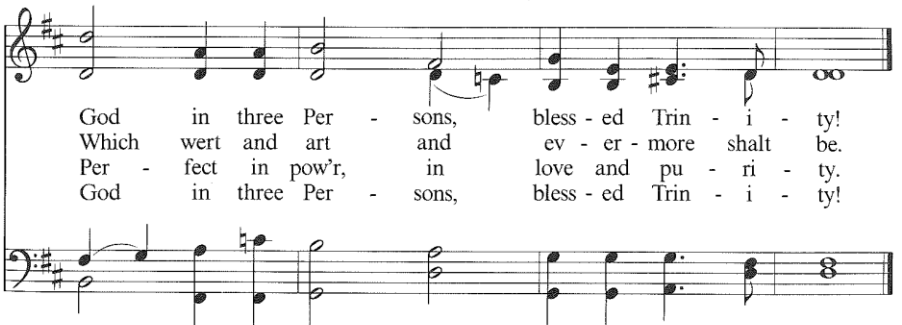
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love and pu - ri - ty,
 God in three Per - sons, bless - ed Trin - i - ty!